

T O W N O F K E N N E B U N K P O R T, M A I N E

- INCORPORATED 1653 -

Board of Selectmen Agenda Town Hall - 6 Elm Street November 20, 2018 – 9:00 AM

- 1. Call to Order.
- 2. Approve the October 11, and November 8, 2018, selectmen meeting minutes.
- 3. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.).
- 4. Consider supplemental sewer assessments.
- 5. Accept donation of \$1,000 from an anonymous donor to the public health general needs account.
- 6. Accept donation of \$100 from Debra and Brian Bonollo to the nurses general account.
- 7. Other business.
 - a. Critical dates for June 11, 2019, Annual Town Meeting
- 8. Approve the November 20, 2018, Treasurer's Warrant.
- 9. Adjournment.