

**Board of Selectmen Agenda**  
**Village Fire Station – 32 North Street**  
**October 8, 2015 – 7 PM**

1. Call to Order.
2. Approve the September 24, 2015, selectmen meeting minutes.
3. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.).
4. The American Heart Association awards ceremony.
5. Interlocal contract for cooperative purchasing for fire truck.
6. Award the following bids:
  - a. Wastewater air release valves bid.
  - b. Wastewater lab equipment bid.
  - c. Wastewater pumps bid.
7. Approval of the Treasurer's Disbursement Warrant Policy.
8. Assessor's return for County Taxes.
9. Other business.
  - a. Dock Square parking machines.
10. Approve the October 8, 2015, Treasurer's Warrant.
11. Adjournment.