

TOWN OF KENNEBUNKPORT, MAINE

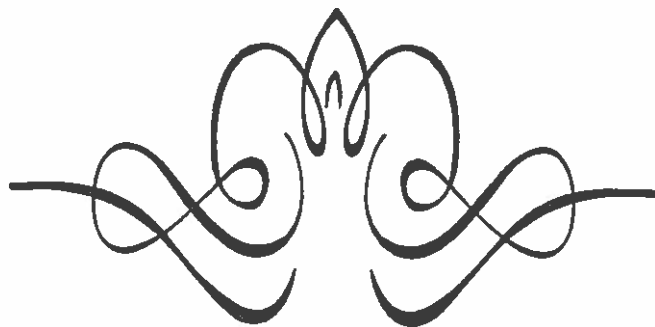
— INCORPORATED 1653 —

**Board of Selectmen Agenda
Town Hall - 6 Elm Street
December 27, 2018 – 9:00 AM**

1. Call to Order.
2. Approve the December 13, 2018, selectmen meeting minutes.
3. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.).
4. Consider a renewal application for a liquor license submitted by R.E. Blood, Co., Inc. DBA Captain Fairfield Inn, 8 Pleasant Street.
5. Adopt a wireless communication fee.
6. Authorize Treasurer to write off taxes on the CDMK, LLC parcels.
7. Accept three donations from the Flynn Family Foundation.
 - a. Donation of \$2,500 to the emergency fuel fund.
 - b. Donation of \$2,500 to the emergency food fund.
 - c. Donation of \$2,500 to the nurses general account.
8. Accept a donation of \$1,200 from the Atlantic Firemen's Association to the emergency fuel fund.
9. Accept donations to the Public Health general needs account:
 - a. An anonymous donor gave \$25.
 - b. The Kennebunkport Village Fire Co. gave \$2,232.84.
10. Approve the December 27, 2018, Treasurer's Warrant.
11. Adjournment.



Agenda Item Divider



**Board of Selectmen Meeting
Village Fire Station – 32 North Street
December 13, 2018 – 5:30 PM**

Minutes of the Selectmen's Meeting of December 13, 2018

Selectmen Attending: Stuart E. Barwise, Patrick A. Briggs, Allen A. Daggett, Edward W. Hutchins, Sheila Matthews-Bull

Others: Becky Nolette, Michael Davis, Walter and Judith Hauer, Arlene McMurray, Laurie Smith

1. Call to Order.

Chair Hutchins called the meeting to order at 5:30 PM.

2. 5:30 PM - Executive session per MRSA 1, §405-6E to discuss legal rights and duties with the Town Attorney.

Motion by Selectman Barwise, seconded by Selectman Daggett, to go into executive session per MRSA 1, §405-6E to discuss legal rights and duties with the Town Attorney. **Vote:** 5-0.

The Board went into executive session at 5:30 PM and came out at 6:15 PM. No action was taken.

3. Approve the November 20, 2018, selectmen meeting minutes.

Motion by Selectman seconded by Selectman to approve the November 20, 2018, selectmen meeting minutes. **Vote:** 5-0.

4. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.).

There were no comments from the public.

5. Public Hearing to consider an application for a bed and breakfast malt and vinous liquor license submitted by Haiser Gasthaus, Inc. d.b.a. the Maine Stay Inn, 34 Maine St.

Motion by Selectman Barwise, seconded by Selectman Daggett, to open the public hearing. **Vote:** 5-0.

The public hearing started at 6:16 PM and closed at 6:16 PM.

Motion by Selectman Barwise, seconded by Selectman Daggett, to approve the application for a bed and breakfast malt and vinous liquor license submitted by Haiser Gasthaus, Inc. d.b.a. the Maine Stay Inn, 34 Maine St. **Vote:** 5-0.

6. Reappoint Tracey O'Roak to a two-year term as Registrar of Voters.

Motion by Selectman seconded by Selectman to reappoint Tracey O'Roak to a two-year term as Registrar of Voters. **Vote:** 5-0.

7. Adopt Government Wharf Rules and Regulations.

Town Manager Laurie Smith stated that the last time these regulations were updated was in 2003.

See Exhibit A.

Selectman Briggs mentioned a few grammar errors he noticed.

Motion by Selectman Barwise, seconded by Selectman Daggett, to adopt the Government Wharf Rules and Regulations with the minor revisions mentioned by Selectman Briggs. **Vote:** 5-0.

8. Consider the following abatement request:

Property Owner	Location	Map	Blk	Lot(s)	Tax Abatements 2018
Dino Spugnardi	26 Windemere Place	20	3	1	\$1,052.96

Assessor's Agent Becky Nolette recommended a reduction in the land value by \$120,000 due to excessive wetlands and a limited building envelope on the lot. This reduction results in a \$1,052.96 tax abatement.

Motion by Selectman Briggs, seconded by Selectman Matthews-Bull, to approve the tax abatement of \$1,052.96 for 26 Windemere Place per recommendations from Assessors Agent Becky Nolette. **Vote:** 5-0.

9. Accept the Clean Water State Revolving Loan Fund (CWSRF) bond extension.

Motion by Selectman Briggs, seconded by Selectman Barwise, that the resolution entitled, "Resolution to Authorize Town of Kennebunkport to Amend Loan Agreements and Notes Issued for a Wastewater Treatment Plant and Pump Station Upgrades Project," be adopted in form presented to this meeting and that an attested copy of said Resolution be filed with the minutes of this meeting. **Vote:** 5-0.

See Exhibit B.

Ms. Smith explained that the State agreed to a one-year extension until January 4, 2020, so the borrowing documents needed to be updated to coincide with the new deadline.

- 10. Consider a street opening permit from the Secret Service Command Station at Walkers Point to uncover communication pull box.**

Motion by Selectman Daggett, seconded by Selectman Barwise, to approve the street opening permit from the Secret Service Command Station at Walkers Point. **Vote:** 5-0.

- 11. Consider nine supplemental commitments of sewer user rates for 2016, 2017, and 2018.**

Motion by Selectman Daggett, seconded by Selectman Matthews-Bull, to approve the supplemental sewer user rates in the amounts of \$3,879 for 2016, \$3,996 for 2017, and \$4,104 for 2018. **Vote:** 5-0.

- 12. Authorize expenditures for Pavement Treatments, Inc.**

Motion by Selectman Daggett, seconded by Selectman Barwise, to authorize for nine different pavement jobs totaling \$13,078.80. **Vote:** 5-0.

- 13. Accept a donation of \$1,000 from the Arundel Lodge Masons to be split between holiday food baskets with Community Outreach Services and Secret Santa.**

Motion by Selectman Matthews-Bull, seconded by Selectman Barwise, to accept a donation of \$1,000 from the Arundel Lodge Masons to be split between holiday food baskets with Community Outreach Services and Secret Santa. **Vote:** 5-0.

- 14. Accept a donation of \$100 from James Harris for the Public Health Department's emergency fuel fund.**

Motion by Selectman Matthews-Bull, seconded by Selectman Barwise, to accept a donation of \$100 from James Harris for the Public Health Department's emergency fuel fund. **Vote:** 5-0.

- 15. Approve the December 13, 2018, Treasurer's Warrant.**

Motion by Selectman Matthews-Bull, seconded by Selectman Barwise, to approve the December 13, 2018, Treasurer's Warrant. **Vote:** 5-0.

- 16. Other**

a. Holiday Office Hours

Motion by Selectman Barwise, seconded by Selectman Daggett, to close all non-essential services on Christmas Eve. Employees will need to take vacation, holiday time, or comp time to be out. **Vote:** 5-0.

Selectman Matthews-Bull thanked the police department and everyone who helped to make Prelude a success.

Town Manager Laurie Smith announced that Town Offices will close from Noon to 2 PM on Tuesday, December 18, so that employees can attend the holiday staff luncheon. She also announced that the street renumbering of Kings Highway, Sandpoint Road, and Wildewood will impact more people than expected and will have some unintended consequences. It was supposed to take effect April 2019, but they have decided to prolong the renumbering and make changes to the ordinance.

The Board agreed to have the next meeting on December 27, at 9 AM, at the Town Hall.

Selectman Matthews-Bull wished everyone a happy holiday and new year.

Chair Hutchins thanked everyone who came to President Bush's memorial. He said he was honored to represent Kennebunkport and that it made national news.

17. Executive session pursuant to MRSA 1, §405-6A to discuss personnel. to discuss personnel matters.

Motion by Selectman Matthews-Bull, seconded by Selectman Daggett, to go into executive session per MRSA 1, §405-6A to discuss personnel matters. **Vote:** 5-0.

The Board went into executive session at 6:30 PM and came out at 6:48 PM.

Motion by Selectman Barwise, seconded by Selectman Briggs, to give the Town Manager a \$10,000 bonus and an additional week of vacation (cash or time) for the work accomplished this past year. Also, for the Town Manager to prepare a contract for an additional three years and her thoughts on compensation. **Vote:** 5-0.

18. Adjournment.

Motion by Selectman Briggs, seconded by Selectman Barwise, to adjourn.

The meeting adjourned at 6:48 PM.

Submitted by Arlene McMurray
Administrative Assistant

Amended December 13, 2018

BYLAWS-RULES FOR OPERATION OF GOVERNMENT WHARF

~~The current five member wharf committee~~ Board of Selectmen have adopted ~~has~~ revised the following bylaws and rules ~~as a guide~~ for the Wharf's operations. ~~These bylaws and rules were conceived during a general meeting on July 26, 1990 and revised on April 1, 2016 involving the committee and other wharf members. All of the following bylaws and rules were approved by a majority vote and are as follows:~~

1. General Pier Rules:

- a. Non-compliance with pier rules and regulations may result in fines and/or the loss of pier privileges. A member may receive up to two warnings prior to the loss of privileges.
- b. Service vehicles are allowed on the pier, provided the vehicle is not left unattended. No other mechanical vehicles will be allowed without the Town Manager's approval.
- c. All refuse must be deposited in the containers supplied for this purpose, and all waste oil must be deposited off property. If the dumpster is full, members will remove the waste from the facility.
- d. There is no storage of hazardous materials on the pier, including fuel oil.
- e. The discharge, disposal, or dumping of oil, dead fish, or parts, rubbish, refuse, or debris from the Fish Pier, Vessel or other sources into or on the tidewaters or shores is strictly prohibited.
- f. There will be no drain oil left in trash containers or on pier premises.
- g. There will be no above-ground fuel or gasoline tanks left on pier complex, including the parking lot.
- h. There will be no dressing of fish at the pier.
- i. Hand fishing, sightseeing and buying fish and lobsters for personal consumption are permitted.
- j. It shall be the responsibility of each Captain to comply with these regulations and further be responsible for the clean-up of the area immediately after loading/unloading.

2. Pier Members:

1. a. No new members will be accepted into the bait shed as of April 1, 2016, unless a current member retires or leaves.
2. b. Prospective members will be placed on a first come first serve waiting list to be administrated by the Government Wharf Committee.
3. c. Yearly dues of \$150.00 will be established each year as part of the budget process and are to be payable by August 30 of each calendar year.
- d. New members will pay twice the yearly dues initially and then the current rate thereafter.
- 4.

Amended December 13, 2018

e. Members considered Fin Fisherman will pay the same as yearly dues by pier members that will give them the use of the skiff floats as well as the wharf and Holsts.

f. A member after retirement of Government Wharf can transfer his membership and bait space on to his child or grandchild bypassing the waiting list. If the child has no boat or license then they would go on to the waiting list.

g. A person waiting to become a member and requesting a bait space at Government Wharf must ~~be a commercial Fisherman, one who makes the majority of their income from lobstering and/or fin fishing, have a valid maine lobster license and a lobster boat,~~ and a mooring or dock space in the river.

have

h. Student license holders shall pay half a members dues per year until they receive a State of Maine commercial license. Upon entry to the bait shed a new student member shall pay double there yearly dues initially and then current rate after that. Student membership shall entitle the member use of the pier facilities and a five (5) barrel limit inside the bait shed.

i. Only the owner/operator assigned to the bait space is ~~aloud-allowed~~ to use it, unless they have given permission to another member to use all or a portion of their space. -Positively-no-sharing-of-bait-space-is-permitted.

4,

3. 2. The five men committee members will rotate at a rate of one new member a year starting April 1991. If no new wharf-embers wish to serve on the committee, the committee will remain the same until the following April. Unexpected vacancies on the committee will be filled as needed from Wharf members on a temporary basis until the following April.

Operations

3. Two committee members will be responsible for the checkbook and their signatures will be on file at the bank. The Town assesses all pier dues, collects all revenues and is responsible for the accounting of the enterprise fund.

4. a) Workdays and work to be performed will be posted in plain view one week in advance.

2. b) There will be a ~~1216~~-barrel limit inside the bait shed, and members using drums in place of barrels are limited to ~~8~~ ten drums per member inside the bait shed.

3. c) Bait space owners will be responsible for keeping their own spaces clean.

Amended December 13, 2018

- 4.d) There will be a one (1) skiff limit per member at the skiff floats.
- 5.e) A "pass at own risk" sign shall be affixed outside the bait shed.
- 6.f) The parking lot adjacent to the bait shed shall be maintained by the town all no parking/loading zone painted areas will be maintained on a yearly basis and violators will be dealt with at the towns discretion.
- 7.g) The Committee will be responsible for the day-to-day operation and maintenance of Government Wharf.
- 8.h) All members are responsible for their own actions in and around Government Wharf.
- 9.i) Any member who has not paid by December 31 of the current year will be removed from membership and will lose all Government Wharf privileges.
- 10.j) Skiffs will be limited to a length of 15 (fifteen) feet with a motor of ten (10) horsepower outboard or less.
- 11.k) Traps shall be stored at Government Wharf for no more than 48 hours or removed as soon as possible, including the pier and surrounding property.
- 12.l) No bait shall be stored outside the building, ~~with the exception of the space provided on the back wall adjacent to the skiff floats.~~ Empty barrels may be stored outside bait building on the right if washed and kept neat so no flies or animals will be tempted. Empties also may be stored in your provided bait space. Barrels shall not be used as waste receptacles.
- 13.m) Each boat shall be entitled to one bait space of fifteen (15) barrels or ten (10) drums. This shall not apply to spaces which are grandfathered.
- 14.n) Space behind building is to be divided between members wanting extra space.
- ~~15. Student license holders shall pay half a members dues (\$75.00) a year until they receive a State of Maine commercial license. Upon entry to the bait shed a new student member shall pay double there yearly dues initially and then current rate after that.~~
- ~~16.a) Student membership shall entitle the member use of the pier facilities and a five (5) barrel limit inside the bait shed.~~
17. A person wanting to become a member at Government Wharf or requesting a bait space at government wharf shall be subject to a majority vote by the current membership.

Amended December 13, 2018

~~18. Members considered Tuna Fisherman will pay \$150.00 same as yearly due by law #3 that will give them the use of the skiff floats as well as the wharf and Helsts.~~

~~19.o)~~ Failure to abide by the rules and regulations set down by the membership will result in automatic termination of membership and loss of all wharf privileges.

December 13, 2018

Motion: I move that the resolution entitled, "Resolution to Authorize Town of Kennebunkport to Amend Loan Agreements and Notes Issued for a Wastewater Treatment Plant and Pump Station Upgrades Project," be adopted in form presented to this meeting and that an attested copy of said Resolution be filed with the minutes of this meeting.

RESOLUTION TO AUTHORIZE TOWN OF KENNEBUNKPORT TO AMEND LOAN AGREEMENTS AND NOTES ISSUED FOR A WASTEWATER TREATMENT PLANT AND PUMP STATION UPGRADES PROJECT

Whereas, at the Annual Town Meeting duly called and held on June 14, 2016, the voters of the Town of Kennebunkport (the "Town") authorized the Board of Selectmen to issue general obligation bonds of the Town in a principal amount not to exceed \$2,000,000 for a term not to exceed 20 years to pay costs of a wastewater treatment plant and pump station upgrades (the "Project"),

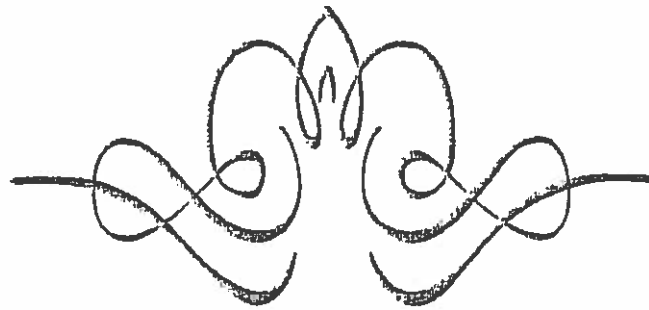
Whereas, on December 28, 2017, the Board of Selectmen adopted a certain "Resolution to Authorize Town of Kennebunkport to Issue up to \$2,000,000 in Bonds for Wastewater Treatment Plant and Pump Station Upgrades Project;

Whereas, on January 4, 2018, the Town entered into two Loan Agreements with the Maine Municipal Bond Bank to borrow \$300,000 and \$1,700,000 for the Project (collectively, the "Loan Agreements"), which borrowings were evidenced by two 2018 Clean Water State Revolving Fund Bond Anticipation Notes in the principal amounts of \$1,700,000 and \$300,000 (collectively, the "Notes"), which Loan Agreements and Notes are payable on January 4, 2019, or the first business date after the date on which the Town issues and sells permanent financing to repay the Notes, whichever occurs sooner; and

Whereas, due to Project delays, the Town and the Maine Municipal Bond Bank have agreed to extend the term of the Loan Agreements and the Notes;

Now therefore, the Board of Selectmen hereby resolves as follows:

1. That in accordance with Section 6.F of each of the Loan Agreements, the Treasurer in consultation with bond counsel is authorized to arrange with the Maine Municipal Bond Bank to amend the Loan Agreements and the Notes to extend the terms of the aforesaid borrowings until January 4, 2020, or the first business day after the day on which the Town shall issue and sell permanent bonds to repay the Notes, with all other provisions of the Loan Agreements and Notes to remain in full force and effect;
2. That the amendments to the Loan Agreement and the Notes shall be executed by a majority of the Board of Selectmen and the Treasurer, and that the Loan Agreements be in the form that the Treasurer may approve, the execution and delivery thereof to be conclusive evidence of such approval;



Agenda Item Divider



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This application has been reviewed and approved by the following Municipal Officials,
whose signatures are on file with the Town Clerk:

✓ Police Chief

✓ Fire Inspector

✓ Code Enforcement Officer

Tracy Orsak, Town Clerk

Captain Fairfield
12/27/18

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
TEL: (207) 624-7220 FAX: (207) 287-3434
EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/>	

PRESENT LICENSE EXPIRES: 01/24/2019

NEW application: ☐ Yes ☒ No

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection (New Licensees/ Ownership Changes Only) Date : _____ Business hours: _____

INDICATE TYPE OF PRIVILEGE: ☒ MALT ☒ VINOUS ☒ SPIRITUOUS

INDICATE TYPE OF LICENSE:

- | | | |
|---|---|---|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) | <input type="checkbox"/> CLASS A LOUNGE (Class X) |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV) | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V) |
| <input type="checkbox"/> CLUB w/o Catering (Class V) | <input type="checkbox"/> CLUB with CATERING (Class I) | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> QUALIFIED CATERING | <input checked="" type="checkbox"/> OTHER: <u>Bed & Breakfast</u> |

REFER TO PAGE 3 FOR FEE SCHEDULE

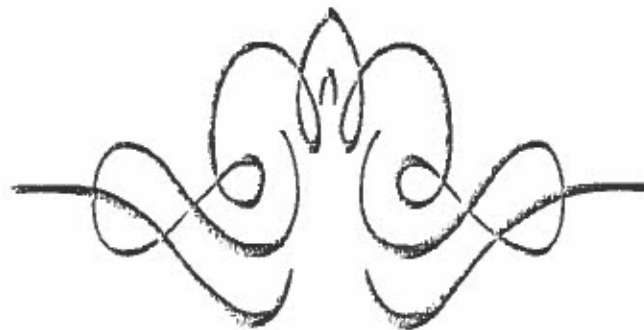
ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>R.E. Blood Co. Inc.</u>			Business Name (D/B/A) <u>Captain Fairfield Inn</u>		
APPLICANT(S) - (Sole Proprietor) <u>Leigh O. Blood</u>			Physical Location: <u>8 Pleasant Street</u>		
DOB: <u>5/14/77</u>			City/Town <u>Kennebunkport</u>		
DOB: <u>5/14/77</u>			State <u>ME</u>		Zip Code <u>04046</u>
Address <u>PO Box 3089</u>			Mailing Address <u>PO Box 3089</u>		
City/Town <u>Kennebunkport</u>		State <u>ME</u>	City/Town <u>Kennebunkport</u>		Zip Code <u>04046</u>
Telephone Number <u>781-249-7852</u>		Fax Number <u>N/A</u>	Business Telephone Number <u>207-967-4454</u>		Fax Number <u>N/A</u>
Federal I.D. # <u>26-0084503</u>			Seller Certificate #: or Sales Tax #:		
Email Address: Please Print <u>leigh@larkhotels.com</u>			Website: <u>www.captainfairfield.com</u>		

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 9
- State amount of gross income from period of last license: ROOMS \$ 524,441 FOOD \$ 229 LIQUOR \$ 3,050
- Is applicant a corporation, limited liability company or limited partnership? YES ☒ NO ☐
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
- Do you permit dancing or entertainment on the licensed premises? YES ☐ NO ☒
- Do you permit dancing or entertainment on the licensed premises? YES ☐ NO ☒



Agenda Item Divider



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TOWN OF KENNEBUNKPORT BUILDING PERMIT FEE SCHEDULE
Effective 1/1/2019

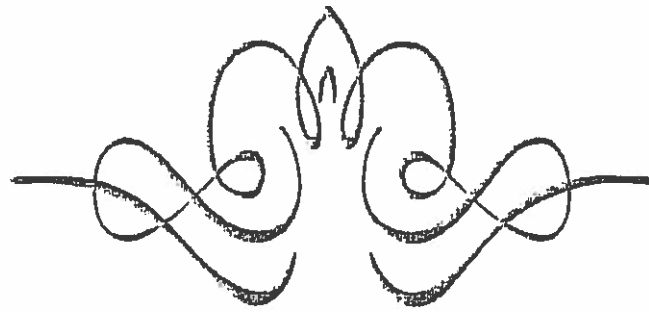
No building or use permit shall be issued by the Code Enforcement Officer without payment of the required fee according to the following schedule:

- Growth Permits are **\$250.00** per dwelling unit
- Plumbing permit fee: **\$15** per fixture
- Residential decks/outbuildings (sheds, detached garages, etc.) under 400 square feet: **\$.20** per square foot
- Residential new construction: **\$.80** per square foot
- Residential renovation: **1%** of estimated project cost
- Commercial new construction: **\$1.50** per square foot
- Commercial renovation: **1.5%** estimated project cost
- Wireless Telecommunications co-locations and small cell facilities: **\$250.00**
- Demolition or relocation of a building or interior demolition in preparation of remodeling or restoration: **\$100**
- Sign Permit **\$50** / Shop Opening **\$50**
- Flood Plain **\$100** non-refundable application fee
- Condominium Conversion: **\$250** per condominium unit, plus all applicable legal and professional services fees.
- Blasting fee: **\$100**

Fee amounts will be rounded to the nearest dollar.

When work has begun prior to the issuance of a permit, the fees shall be DOUBLED.

Upon completion of a new building or major remodeling, a Certificate of Occupancy is required. There will be no charge for the first inspection. If a re-inspection is required due to failure to pass a previous inspection a re-inspection fee of \$25.00 shall be required.



Agenda Item Divider



KENNEBUNKPORT
9:58 AM

(6)

**RE Account 681 Detail
as of 12/27/2018**

12/11/2018
Page 1

Name: CDMK, LLC & C/O THOMAS MACONE

Land: 386,600
Building: 0
Exempt: 0

Total: 386,600

Location: 0 NORTH STREET

Acreage: 81 Map/Lot: 012-005-021

Book Page: B14729P0735

Ref1: BP
Mailing: 6 MACONE CIRCLE
Address: STONEHAM MA 02180

2019-1 Period Due:

1) 1,733.02

2) 1,693.31

Year/Rec #	Date	Reference	P C	Principal	Interest	Costs	Total
2019-1 R	08/06/18	Original		3,386.62	0.00	0.00	3,386.62
		CURINT		0.00	-39.71	0.00	-39.71
		Total		3,386.62	39.71	0.00	3,426.33
2018-2 L *				0.00	0.00	0.00	0.00
2018-1 R				0.00	0.00	0.00	0.00
2017-1 R				0.00	0.00	0.00	0.00
2016-1 L *				0.00	0.00	0.00	0.00
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
Account Totals as of 12/27/2018				3,386.62	39.71	0.00	3,426.33

Per Diem

2019-1	0.3711
Total	0.3711

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

RE Account 682 Detail
as of 12/27/2018

Name: CDMK, LLC & C/O THOMAS MACONE

Location: 49 NORTH STREET

Acreage: 1.09 Map/Lot: 012-005-021A

Book Page: B14729P0733

Land: 146,300

Building: 0

Exempt 0

Total: 146,300

2019-1 Period Due:

1) 655.83

2) 640.79

Ref1: BP

Mailing 6 MACONE CIRCLE

Address: STONEHAM MA 02180

Year/Rec #	Date	Reference	P	C	Principal	Interest	Costs	Total
2019-1 R	08/06/18	Original			1,281.59	0.00	0.00	1,281.59
		CURINT			0.00	-15.03	0.00	-15.03
		Total			1,281.59	15.03	0.00	1,296.62
2018-1 R					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 L *					0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2014-1 R					0.00	0.00	0.00	0.00
2013-1 R					0.00	0.00	0.00	0.00
2012-1 R					0.00	0.00	0.00	0.00
2011-1 R					0.00	0.00	0.00	0.00
2010-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
Account Totals as of 12/27/2018					1,281.59	15.03	0.00	1,296.62

Per Diem

2019-1	0.1404
Total	0.1404

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

RE Account 683 Detail
as of 12/27/2018

Name: CDMK, LLC & C/O THOMAS MACONE

Land: 14,200

Location: 0 SCHOOL STREET REAR

Building: 0

Acreage: 1.2 Map/Lot: 012-005-022

Exempt 0

Book Page: B14729P0748

Total: 14,200

2019-1 Period Due:

1) 63.66

2) 62.19

Ref1: BP

Mailing 6 MACONE CIRCLE

Address: STONEHAM MA 02180

Year/Rec #	Date	Reference	P	C	Principal	Interest	Costs	Total
2019-1 R	08/06/18	Original			124.39	0.00	0.00	124.39
		CURINT			0.00	-1.46	0.00	-1.46
		Total			124.39	1.46	0.00	125.85
2018-1 R					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 L	*				0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2014-1 R					0.00	0.00	0.00	0.00
2013-1 R					0.00	0.00	0.00	0.00
2012-1 R					0.00	0.00	0.00	0.00
2011-1 R					0.00	0.00	0.00	0.00
2010-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
Account Totals as of 12/27/2018					124.39	1.46	0.00	125.85

Per Diem

2019-1	0.0136
Total	0.0136

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.



Agenda Item Divider



7

Kennebunkport Public Health

December 11, 2018

ATN: Kennebunkport Board of Selectman, Laurie Smith- Kennebunkport Town Manager

Please accept this generous donation of \$2500.00 from the Flynn Family Foundation. This gift is dedicated towards the emergency fuel fund.

Thank you!

Alison Kenneway RN, BSN



The Flynn Family Foundation

November 13, 2018

Town of Kennebunkport: Fuel Fund
c/o Jen Lord
PO Box 566
Kennebunkport, ME 04046

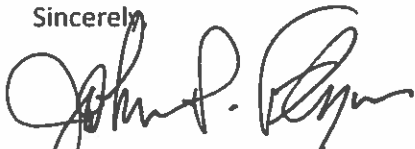
RE: Gift from The Flynn Family Foundation

To Whom It May Concern:

Mary F. Woodman would like to thank you for the great work that your organization performs. As a Trustee of the Foundation, Mary has designated a donation to your organization. Enclosed is a onetime donation in the amount of \$2500.00 to support the Kennebunkport Fuel Fund. This gift is a charitable donation from The Flynn Family Foundation.

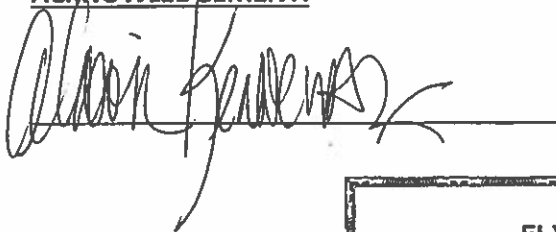
Kindly acknowledge receipt of this gift by signing and returning the enclosed letter in the envelope provided, on the organization's behalf and to confirm the fact that no goods or services were received in exchange for the gift.

Sincerely,



John P. Flynn
Trustee

ACKNOWLEDGEMENT:



12/11/18

cc: Mrs. Mary F. Woodm

10 V

FLYNN FAMILY FOUNDATION 10 WYNDEGATE DR. KENNEBUNK, ME 04043		52-7450/2112	1100
DATE		Dec. 4, 2018	
PAY TO THE ORDER OF		Town of Kennebunkport: Fuel Fund	
Twenty five hundred dollars		2,500.00	
Kennebunk Savings		DOLLARS	



Agenda Item Divider



76

Kennebunkport Public Health

December 11, 2018

ATN: Kennebunkport Board of Selectman, Laurie Smith- Kennebunkport Town Manager

Please accept this generous donation of \$2500.00 from The Flynn Family Foundation. This gift is dedicated towards the emergency food fund. This fund will provide emergency food to a family in need upon request. This fund will work alongside Community Outreach Services who provides food to our residents upon request along with the weekly food pantry at St Martha's church in Kennebunk.

Thank you!

Alison Kenneway RN, BSN

FLYNN FAMILY FOUNDATION

10 WYNDEGATE DR.
KENNEBUNK, ME 04043

52-7450/2112

1101

DATE Dec. 4, 2018

PAY TO THE
ORDER OF

Town of Kennebunkport Food Pantry \$ 2,500.00
Twenty five hundred dollars DOLLARS


Kennebunk Savings

John P. Flynn

November 13, 2018

Town of Kennebunkport: Food Pantry
c/o Jen Lord
PO Box 566
Kennebunkport, ME 04046

RE: Gift from The Flynn Family Foundation

To Whom It May Concern:

Mary F. Woodman would like to thank you for the great work that your organization performs. As a Trustee of the Foundation, Mary has designated a donation to your organization. Enclosed is a onetime donation in the amount of \$2500.00 to support the Kennebunkport Food Pantry. This gift is a charitable donation from The Flynn Family Foundation.

Kindly acknowledge receipt of this gift by signing and returning the enclosed letter in the envelope provided, on the organization's behalf and to confirm the fact that no goods or services were received in exchange for the gift.

Sincerely,

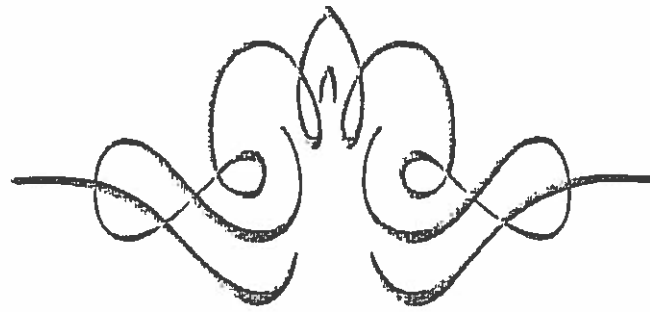
John P. Flynn
John P. Flynn
Trustee

ACKNOWLEDGEMENT:

Alison Hewitt

12/11/2018
Date

cc: Mrs. Mary F. Woodman



Agenda Item Divider



7c

Kennebunkport Public Health

December 11, 2018

ATN: Kennebunkport Board of Selectmen, Laurie Smith-Kennebunkport Town Manager

Please accept this generous gift of \$2500.00 from The Flynn Family Foundation to the Nurses general (G1—320-39) account.

Thank you!

Alison Kenneway RN, BSN

Kennebunkport Public Health



The Flynn Family Foundation

November 13, 2018

Town of Kennebunkport: Visiting Nurses
c/o Jen Lord
PO Box 566
Kennebunkport, ME 04046

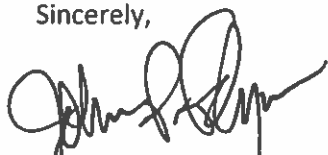
RE: Gift from The Flynn Family Foundation

To Whom It May Concern:

Mary F. Woodman would like to thank you for the great work that your organization performs. As a Trustee of the Foundation, Mary has designated a donation to your organization. Enclosed is a onetime donation in the amount of \$2500.00 to support the Kennebunkport Visiting Nurses. This gift is a charitable donation from The Flynn Family Foundation.

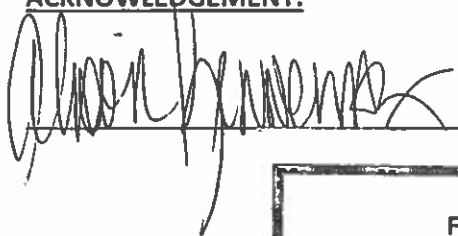
Kindly acknowledge receipt of this gift by signing and returning the enclosed letter in the envelope provided, on the organization's behalf and to confirm the fact that no goods or services were received in exchange for the gift.

Sincerely,




John P. Flynn
Trustee

ACKNOWLEDGEMENT:



12/11/2018

cc: Mrs. Mary F. W.

FLYNN FAMILY FOUNDATION 10 WYNDEGATE DR. KENNEBUNK, ME 04043		52-7450/2112	1102
DATE <u>Dec. 4, 2018</u>			
PAY TO THE ORDER OF <u>Town of Kennebunkport: Visiting Nurses</u>		\$ <u>2,500.00</u>	
<u>Twenty five hundred dollars</u>		DOLLARS	
Kennebunk Savings			



Agenda Item Divider



8

Kennebunkport Public Health

December 11, 2018

ATN: Kennebunkport Board of Selectman, Laurie Smith- Kennebunkport Town Manager

Please accept this generous donation of \$1200.00 from Atlantic Firemen's Association. This gift is dedicated towards the emergency fuel fund.

Thank you!

Alison Kenneway RN, BSN

ATLANTIC FIREMENS EDUCATIONAL ASSOC
P.O. BOX 7686
CAPE PORPOISE, ME 04014

203
51-7218/2211
B0402

Dec 11 2018
Date

CHECK ARMOR

Pay to the Order of TOWN OF KENNEBUNKPORT \$ 1,200.00

ONE THOUSAND TWO HUNDRED AND ^{NO} 100 Dollars  Security Features Details on Back

People's United Bank

peoples.com

For FUEL ASSISTANCE

Richard L. Smith ^{MP}

203



Agenda Item Divider



99

Kennebunkport Public Health

December 17, 2018

ATN: Kennebunkport Board of Selectmen, Laurie Smith-Kennebunkport Town Manager

Please accept this generous gift of \$25.00 from anonymous donor to the general needs account # 1-320-06. She requested that it be used to help those in need of nursing services.

Thank you!

Alison Kenneway RN, BSN

Kennebunkport Public Health

52-7450/2112 6081

DATE 12/10/18 PM

PAY TO THE ORDER OF Kennebunkport Public Health \$ 25.00
Twenty Five & 00/100 DOLLARS

Heat Reactive Ink

Kennebunk Savings
MEMO TO NURSING

6081

LOOK FOR FRAUD-DETECTING FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

96

Kennebunkport Public Health

December 19, 2018

ATN: Kennebunkport Board of Selectmen, Laurie Smith-Kennebunkport Town Manager

Please accept this generous gift of \$2232.84.00 from Kennebunkport Village Fire Company to the general needs account # 1-320-06.

Thank you!

Alison Kenneway RN, BSN

Kennebunkport Public Health

KENNEBUNKPORT VILLAGE FIRE CO.
CLIFFORD SEAVEY FOUNDATION

PO BOX 505
KENNEBUNKPORT, ME 04046

1535

52-7445/2112

PAY
TO THE
ORDER OF

DATE 12/18/18

Kennebunkport Public Health

Two thousand Two Hundred Thirty Two and 00/100

\$ 2232.84

 **Banknorth**

DOLLARS  Security Features
Included
Details on Back

FOR GEN ASSISTANCE



MP