

**Board of Selectmen/Assessors Agenda  
Village Fire Station – 32 North Street  
January 26, 2017 – 6:00 PM**

1. Call to Order.
2. Approve the January 11 and 12, 2017, selectmen meeting minutes.
3. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.).
4. Set number of shellfish licenses, license fees, and the length of the season.
5. Capital Improvement Plan presentation.
6. Consider Lock Box Ordinance.
7. Consider amendment to the Administrative Code regarding the Shellfish Ordinance.
8. Review Government Wharf pier bids.
9. Adopt the 2015 update to the York County Hazard Mitigation Plan.
10. Meet as Assessors to consider the following abatement request:

<b>Property Owner</b>	<b>Location</b>	<b>Map</b>	<b>Blk</b>	<b>Lot(s)</b>	<b>Tax Abatements 2017</b>
Anton & Marilyn Schmidt	2 Touchstone DR	8	3	1C	\$399.10

11. Other business.
  - a. Spirit of America Foundation Tribute correspondence
  - b. Town Report dedication.
  - c. Update on York County Drug Treatment Plan Meeting.
12. Approve the January 26, 2017, Treasurer's Warrant.
13. Adjournment.